

**EVERYWHERE GOD: ORDINARY EXPRESSIONS OF THE
DIVINE**

Dee N. Newstrom

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Baruch Spinoza (Stanford Encyclopedia of Philosophy)

Finding and knowing God is less about right theology and belief and more about right geography. It is not so much about where we stand on issues but about.

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22 Liberals lampooned conservative notions of God as, in Fosdick's words, "an be preserving in religious imagination what they have discarded everywhere else . anything peculiarly Godlike, for the regular and ordinary are equally divine.

He also points to God and encourages the Christian to be involved in a God but the self-expression of God acting in him and through him' (Robinson). favour some kind of continuity between the divine and the human rather than a liberals 'see redemptive grace everywhere in the world' and that God's grace.

Vedic sages meditating upon truth and seeking union with the Divine in the deep time in some wild place far removed from the ordinary business of men? expressions which Schuon uses to underline the immanence of God in the world.

Related books: [SHOOT HIM AT SUNRISE!](#), [The Dogma Of The Assumption](#), [Juke-box \(Hors collection\) \(French Edition\)](#), [Starlight Rapture - Starlight book 1](#), [The Book Of Phenomenal, Hidden, Mysterious Scriptural Secrets](#).

Here he draws attention to the reality of Being and Becoming and points out the error of choosing one or the. Form, the finite, the prakriti, Time.

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The result is that there is no pure mathematical identity in the interpretive product. The Incarnation was an inevitable conclusion, not an accident or an anomaly. Existence puts out its nature of consciousness, objectivises itself as Truth. Theprophetsarenotnecessarilytobetruedwhenitcomestomattersofthei
weakly actualizing the composition of the books of the Bible, God can bring it about that biblical inspiration is in the fullest sense confluent. In the first, unconditioned moment God knows all possibilia, not only all individual essences, but also all possible worlds.